

## Mandatory Public Disclosure

## A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRAVAN KUMARI HR. SEC. SCHOOL CHIRAHULA, HUZUR REWA (M.P.)
2	AFFILIATION NO (IF APPLICABLE)	1030657
3	SCHOOL CODE (IF APPLICABLE)	50620
4	COMPLETE ADDRESS WITH PIN CODE	WORD NO. 26 CHIRHAULA, HUZUR REWA (M.P.) 486001
5	PRINCIPAL NAME & QUALIFICATION	MR. DINKAR PRASAD SHUKLA
6	School Email ID	<a href="mailto:principalsk1999@gmail.com">principalsk1999@gmail.com</a> , <a href="mailto:50620@cbseshiksha.in">50620@cbseshiksha.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9981087153

## B. DOCUMENTS AND INFORMATION

SL. NO.	Documents information	Upload Documents
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C. RESULT AND ACADEMICS

SL. NO.	Documents information	Upload Documents
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LEST OF PARENTS TEACHERS ASSOCIATION {PTA} MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	66	54	81.82	
2	2019	66	56	84.85	
3	2020	74	70	94.59	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018	31	14	45.16	
2	2019	40	23	57.50	
3	2020	35	23	65.71	

STAFF (TEACHING)

SL. NO.	Information	Details
1	PRINCIPAL	01 MR. DINKAR PRASAD SHUKLA
2	TOTAL NO. OF TEACHERS	34
	o PGT	12
	o TGT	07
	o PRT	15

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01 MRS. CHETNA SINGH

E. SCHOOL INFRASTRUCTURE

SL. NO.	Information	Details
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20235
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ F-TMTR)	27 (25' x 20')
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	05(40' x 20')
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>